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## J. A. BAIRD, Scrivenoter, Editor.

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NASHVILLE, TENN., OCTOBER, 1902.







### The House of Ancients.

B. A. JOHNSON, Chicago, Ill. W. E. BARNS, St. Louis, Mo. J. E. DEFEBAUGH, Chicago, Ili. H. H. HEMERWAY, Colorado Springs, Col. A. A. WHITE, Kansas City, Me. N. A. GLADDING, Indianapolis, Ind. GEO, W. LOCK, Westlake, La. WM. B. STILLWELL, Savannah, Ga. A. H. WEIR, Lincoln, Neb.



## The Supreme Nine.

Snark of the Universe-W. H. NORRIS, Houston, Texas. Senior Hoo-Hoo-GEORGE W. SCHWARTZ, St. Louis, Mo. Junior Hoo-Hoo-FRANK N. SNELL, Milwaukee, Wis. Bojum-JAMES WILSON, JR., Wapakoneta, O. Scrivenoter-J. H. BAIRD, Washville, Tenn. Jabberwock-O. E. YEAGER, Buffalo, N. Y. Custocatian-VICTOR H. BECKMAN, Sesttle, Wash. Arcanoper-F. T. DICKINSON, Victor, Col. Gurdon-HARVEY AVERY, New Orleans, La.

## The Vicegerents.

The following are the Vicegerents of Hoo-Hoo, to whom all inquiries touching Concatenations should be addressed. These men are appointed to look after the interests of the Order in their respective territories. To this end, everything affecting the interests of the Order should be reported to them, and they should have the hearty support and co-operation of every member:

Alabama—(Northern District)—J. J. Kaul, Hollins, Ala,
Alabama—(Southern District)—Cary W. Butt, Mobile, Ala,
Arkansas—(Northeastern District)—C. Bl. Dickinson, Paragould, Ark,
Arkansas—(Western District)—James Brizzolara, Fort Smith, Ark,
Arkansas—(Southeastern District)—Geo. H. Adams, Pine Bluff, Ark,
Colorado—M. V. George, Paris Francis Col. Colorado—M. V. Gengan, Box 1507, Deuver, Col.

Florida—(Eastern District)—J. P. Lynch, care Cummer Lumber Co.,
Jacksonville, Fla. Fiorida—(Eastorn District)—J. P. Lynch, care Cummer Lumber Co.,
Jacksonville, Fla.
Georgia—(Southwestern District)—A. M. Ramsey, Rainbridge, Gn.
Hillinois—(Northern District)—L. E. Fuller, Manhattan Building, Chicago, Ill.
Hillinois—(Southern District)—P. T. Langan, Cairo, Ill.
Kansas—J. E. Marrs, Windeld, Kas.
Kentucky—(Eastorn District)—George W. Schmidt, Columbia Building, Louisville, Ky.
Louisiana—(Northern District)—F. G. Snyder, Shreveport, La.
Louisiana—(Southern District)—G. M. Reddy, Bowle, La.
Massachnecta—Karl Isburgh, 4 Liberty Square, Boston, Mass.
Mexico—(Southern District)—J. E. Meginn, Mexico, D. F.
Mexico—(Northwestern District)—R. Anderson, Box 9, Chibushua
Mexico—(Northeastern District)—W. B. Fraser, Bex 618, Monterey
Mexico.
Michigan—(Northern District)—James R. Roper, Menomince, Mich.
Minnesota—W. B. Tomlinson, 132 East 38th Street, Minnespoils.
Minn.
Mississippi—(Northern District)—W. G. Horlew, Yazoo City, Miss. Minn.

Minn.

Minn.

Mississippi—(Northern District)—W. G. Horlow, Yazoo City, Miss.

Mississippi—(Southern District)—John W. Conneil, Nicholsoo, Miss.

Missouri—(Ensiern District)—A. C. Ramsey, Fullerion Building, Si.

Louis, Mo.

Missouri—(Western District)—Harry A. Gorsuch, 302 Postal Telegraph

Bidgs: Kansas City, Mo.

Nebrasks—D. E. Green, Linceln, Neb.

New Mexico—R. W. Stewart, Chama, New Mexico.

New York—(Western District)—John F. Folst, 111 Ash Street, Buffalo, N.,

New York—(Western District)—John F. Folst, 111 Ash Street, Buffalo, N.,

New York—(Rrockivn and Long Island). E. Chalattern New Kork—(Western District)—John F. Feist, 111 Ash Street, Buffalo, N. Y.

Now York—(Brooklyn and Long Island)—E. Christianson, care
Joshua Oldham & Sons, Brooklyn, N. Y.

North Carolina—(Western District)—J. M. Burns, Asheville, N. C.

Oklaboma—T. H. Rogers, Oklahoma City, O. T.

Sonth Carolina—(Wostern District)—E. Fitzwilson, Columbia, E. C.

South Carolina—(Southern District)—E. R. Wilson, Charleston S. C.

Tennessee—(Middle District)—John W. Dickson, Memphis, Tonn.

Texas—(Northern District)—T. W. Grimfins, Ir., Dallas, Texas.

Texas—(Southern District)—E. Clark Evans, Seattle Wash.

Washington—(Eastern District)—J. L. Mercor, Spokane, Wash.

West Virginia—H. A. Hollowell, New Martinaville, W. Va.

Wisconsin—J. J. Williams, Pabst Building, Milwaukee, Wis.

### The Jurisdictions.

The Hoo-Hoo territory, for the year beginning September 9, 1902, and ending September 9, 1903, has been apportlened among the mombers of the Supreme Nine as follows:

Jurisdiction No. 1—Under the Snark the following States: Arizona, Old Mexico, New Mexico, Texas, Okiahema, and Indian Terri-

Jurisdiction No. 3—Under the Senior Hoo-Hoo: Missouri, Jilinois. Arkansas, and Indiana.

Jurisdiction No. 3 – Under the Junior Hoo-Hoo: North Dakota, South Dakota, Mianesota, Wisconsin, Iowa, central portion of Canada, and the Peninsula of Michigan. Javiediction No. 1.—Under the Boum : Onio, Michigan, Virginia, and West Virginia.

Jurisdiction No. 3.—Under the Scrivenoter: Tennessee, Kentucky, North Carolina, South Carolina, and Georgia,

Jurisdiction No. 6—Under the Jabberwock: New York, Pennsylva-nia, Maryland, and all other States East, and the easiern per-tion of Canada.

Jurisdiction No. 7-Under the Unstocation: Washington, Oregon, California, Nevada, Idaho, Montana and the western portion of Canada. Jurisdiction No. 8-Under the Arcruper: Wyoming, Colorado, Colorado, Utah, Nebraska and Kausas.

Jurisdiction No. 9—Under the Gurdon: Louisiana, Mississippi, Alabama, Florida and Cuba.

### The House of Hoo-Hoo.

As has been widely advertised in the lumber papers, the House of Hoo-Hoo at the St. Louis World's Fair will be a permanent museum of wood products-something which does not now exist anywhere in the world. It will be a thing to be proud of; and if any Hoo-Hoo has not subscribed, let him do so at once.

The following interesting article was written for the "American Lumberman" by Mr. Met. L. Saley:

"This is not an invitation to you to join the Hoo-Hoo, for I have no desire to see you split in two by riding a goat with a backbone as sharp as a butcher knife or put in bed while on your back is growing the skin that was scratched off by a black cat as big as an elephant, with claws run by electricity; but I want to ask you to avail yourselves of a great privilege that Hoo-Hoo will extend to any decent lumberman. This privilege will cost you \$9.99; but knowing in what it consists, the money will look

mighty small in comparison.

"You attend all the world's fairs (of course you do; all intelligent lumbermen do); but if heretofore you have all intelligent lumbermen do); but if heretofore you have not done so, you will begin this time and go to St. Louis in 1904. If you have attended the world's fairs, your spirit has been harrowed as with an old-fashioned harrow, with pointed iron teeth ten inches long. You were the direct and had no place to rest; you were hungry, and looked here and there for something to eat and paid thirty prices for it; you get the need of commentation but felling the seed of commentation but felling the seed of commentation. you felt the need of companionship, but, failing to find your affinity, were obliged to travel the graveled walks alone. The friction was so great that perhaps you went home and had a fit of sickness, as many did. If they only will, all this may be avoided by the lumbermen who attend the

Louisiana Purchase Exposition. "Hoo-Hoo has quit raising the devil and gone to benefiting mankind: On the Exposition grounds at St. Louis will stand the House of Hoo-Hoo—a great structure containing assembly halls, reception halls, dining rooms, lounging rooms, dressing rooms, bath rooms, gardens, and veranges almost by the core. das almost by the acre. Here you can check your coat, packages, and even money; for it will be as safe as in the government treasury, as a black cat with flery eyes will guard every door. It is intended that the dining room and cafe shall simply pay for themselves; therefore the meal will be worth the money it costs. Then think of the associations. In the great assembly hall will be held all the lumber and forestry meetings. The building will be a grand rallying point for lumbermen. Go there, and you will get acquainted with the lumbermen in no time. It will be a steady stream of introductions until you get around. A long time ago memberships were already in from twenty-six States and Territories and no doubt by this time nearly every State is represented. At one and the same time it will be both exclusive and cosmonolitan. We will all be

branded, the same thing, yet hall from everywhere, "And don't forget the ladies (we generally don't). The gates of the House of Hoo-Hoo will never be shut in a lady's face. Your wife and daughters will be as welcome as you are; and in the house of this gallant Order they will find a place to rest, to recurl their hair, and attend to the many other little conveniences which are peculiar to a woman's world. If you have learned the art of getting the greatest amount of happiness out of the least amount of money, you will make your calling in the House of Hoo-Hoo sure by writing to the clerk of the house at 1200 Fullerton Building. St. Louis, Mo., while yet there is time, for there will be a limit placed on the membership. I feel a personal interest in this matter, for the reason that I want your pathway at this great Exposition to be as smooth as possible. Should you become a member of the house, be dissatisfied with your bargain, and will write me to that effect. I will return to you my check for the amount of the membership. I don't guarantee for a minute that the check will be cashable, but I will send it to you. just the same,"

#### Prospective Concatenations.

Vicegorent J. E. Marrs will hold a concatenation at Wichita, Kan., November 29.

Vicegerent George H. Adams is arranging for a concatenation to be held at Pine Bluff, Ark., November 29.

A concatenation will be held November 22 by Vicegerent T. H. Rogers at Oklahoma City, O. T.

Vicegerent H. A. Hollowell has a concatenation set for November 13 at Sutton, W. Va. A large class is in sight, and the meeting will probably be quite a notable affair.

Comments on Concatenations.



Vicegerent J. Moetzel held an excellent concatenation at Creston, Ia., October 24, assisted by his colleague, Vicegerent Harry V. Scott. Eleven men were initiated. The exercises were held in the Masonic Hall, and are said to have given the initiates the strenuous time of their lives. The paraphernalia is described as such as never before was gathered in a concatenation, including, besides the regular outfit of Hoo-Hoo, portions of the wardrobes of the Masons, Eiks, Odd Fellows, Hibernians, Maccabees, and, in fact, every other known order, excepting possibly the Rathbone Sisters and the Order of the Eastern Star. An "On the Roof" followed, which, in generous hospitality, was in keeping with the thoroughly comprehensive character of the initiation.

In making his report to this office, Vicegerent Moetzel states that he thinks this concatenation will lead to another in the near future.

The following in regard to the Memphis (Tenn.) concatenation of November 4 comes to us in the form of a clipping from one of the Memphis daily papers (we have not yet received the formal report of this meeting):

"Vicegerent Snark John W. Dickson called a special concatenation of the Order of Hoo-Hoo last night for the express purpose of extending the privileges of the Order to Herbert Cronje Munro and Arthur DeWet Munro, of Liverpool, Eng. The concatenation was held at the Lumbermen's-Club, in the Southern Express Building, and for three hours the Hoo-Hoo had 'lots of fun.'

"The officers who took part in the concatenation were: W. H. Russe, Snark; E. E. Taenzer, Senior Hoo-Hoo; J. W. W. H. Kusse, Shark; E. E. Taenzer, Senior Hoo-Hoo; J. w. Dickson, Junior Hoo-Hoo; D. A. Fisher, Scrivenotor; John W. Turner, Bojum; Harry Sweet, Jabberwock; E. T. Bennett, Custocatian; Phil. Pidgeon, Arcanoper; and A. N. Thompson, Gurdon. Other Hoo-Hoo present were: Fred. Zupke, Herman Katz, E. Sweet, Elliott Lang, and G. D.

"The two English gentlemen, after becoming members of the Order, were treated to a repast at the Business Men's Club. With these two gentlemen, there are now six Hoo-Hoo who reside in England. They are lumber brokers in Liverpool; and when queried by the Scrivenoter, they gave their occupations as 'wood brokers.' It was stated that Herbert Cronje Munro was a good singer, but does not like to get his hands soiled; is very fond of kissing, but averse

"The Hoo-Hoo had a bushel of fun, and the jolly members went home in the morning.

"There will be a concatenation of the Hoo-Hoo in Memphis on November 19. Vicegerent Snark John W. Dickson will write a letter to President Roosevelt inviting him to become an honorary member of the Order on the occasion of his visit here."

### Praise from the Bojum.

Wapakoneta, O., November 5, 1902.-J. H. Baird, Scrivenoter, Nashville, Tonn .-- My Dear Baird: The September "Bulletin" has been duly received. I have gone through it from cover to cover, pronounce it the best number ever issued, and have filed it away with all the others that you have issued. The delay in getting out this number can readily be excused, and no blame can be attached to you. The excellence of the issue more than covers the delay.

J. WILSON, Jr., Supreme Bojum.

## Cornfield Philosophy.

Brother C. D. Strode (No. 5936), of 1110 Fort Dearborn Building, Chicago, Ill., has published a book called "Cornfield Philosophy "-a book that is full of fun and goodnatured satire. The editor of "The Bulletin" has always envied the charming simplicity and insidious humor of Brother Strode's literary style, and is looking forward with much pleasure to the forthcoming book, which will come from the press about December 1. Doubtless it will prove an oasis in the desert of "new books," with which the public has been overwhelmed, and will constitute a refreshing change to minds surfeited on cheap novels of the "Truth Dexter" type. Brother Strode's book is dedicated to "my friends and foes and those who don't care one way or the other." It is illustrated, and the following are the names of some of the chapters: "How to Be Happy, though Owning a Sawmill;" "Is Man a Free Agent?" "The Sawmill Man and the Devil;" "How to Acquire Riches" (in two parts); "Spring Weather;" "The Summertime;" "In the Autumn;" "Indian Summer;" "An Essay on Winter;" "Does It Pay to Be Good?" "The Tramp and the Angel;" "The Annals of the Poor;" "The Hidden Culls" (a romance); "Jesse Thompson's Prunes;" "The Man who Thinks;" "The Cold Wave and the Farmer;" "Mr. Simpson's Celebration;" "Illusions;" "The Sawmill Man's Dream;" "Brewster Jones' Christmas;" "The Woodman Bold;" "To My Old Valise;" "Christmas Miscellany;" "On the Way to Baltimore;" "Whither Are We Drifting?" "A Scheme that Failed."

The following is the contents of a circular advertising the book which Brother Strode has got out:

I have, at the request of a number of my friends, compiled some of my best articles which have appeared in the 'Hardwood Record' from time to time during the past few years into book form in a volume called 'Cornfield Philosophy.' On a page of the inclosed circular you will find a table of contents, which will give you an idea of the scope of the work. The circular also contains a sample page or two of the book as it will appear when published.
It will be a handsomely and substantially bound volume and a credit to any man's library—that is, so far as binding

and general appearance go.

"I sincerely want each of my old subscribers and readers of have a copy of this book, and nothing would give me greater pleasure than to present each with a copy. I cannot afford this, however, and will do the next best thing by selling it at the low price of \$2 per copy, which, considering the first black but have its charge and the selection of the

by selling it at the low price or \$2 per copy, which, considering the fine binding the book will have, is cheap as dirt.

"This valuable book will be issued about December 1, and, with its handsome binding and splendid illustrations, will make an appropriate Christmas present to be sent to dear friends who are far away. If you send this book to a friend, he will never forget you.

This will be what is called an 'author's edition,' or 'autograph edition, or something of that kind, and I will only issue as many as I have orders for. So fill out the inclosed order blank and mail it to me before it is everlastclosed order biank and mail it to me before it is everiastingly too late; and be sure to order enough, for the book will have a mighty fine binding and be well illustrated.

"Really, my friends, I want you to have a copy of this

book; in fact, I want you to have as many copies as you book; in fact, I want you to have as many copies as you like. I do not wish to be stingy or close with you in this matter. I cannot be with you always to counsel and admonish you; but with a copy of 'Cornfield Philosophy' in your library you have an anchor to windward; and whenever you are worried or perplexed or it seems the world has you in a corner with no way to turn, you may, by taking down the volume and garing on its handsome binding and artistic illustrations, be consoled and strengthened.

"I believe you understand what I mean, and I shall be much disappointed if I do not receive an order from you." Here is a "sample page" of the book:

"HOW TO BE HAPPY, THOUGH OWNING A SAWHILL.

"Now we are getting down to business. I told you a year or two ago 'How to Get Rich,' and now, after allowing you time to profit by that advice, I will tell you how to be happy. Once I have made you all rich and happy, I will feel I have done my duty by you and that my work in the lumber trade is about done.

"My first idea was to reform the world all at once, but the undertaking was too extensive; so I am now working on the plan of taking a certain job lot of people, making them rich and happy, and then going on to another lot, and so on; and I must hustle along, or I will not get around.

"The only aim of man is to get as much happiness out of life as possible. Some seek happiness in one way; some, in another way; but it is what we are all after. It is a singular fact, however, that a great many people go blundering through life without having a clear idea of what it is

"If every man kept it constantly before his mind that it is happiness he is socking, how many would go into the sawmill business? Do you believe there are many men who think they will be happier with a sawmill than with-

"The trouble with most men is that they do have a clear and definite idea as to what end they are seeking. They plunge around, this way and that, following off every path they come to, and the first thing they know they are in deep

"The way which leads to the sawmill business is broad and easy. You don't have to hunt a sawmill; it hunts you. and easy. Tou don't have to nunt a sawmin; it munts you. Every man that has one is trying to get rid of it and will resort to almost anything to accomplish his flendish purpose. There was a lawsuit in Arkansas a short time ago which startled and shocked the whole country. A man was enticed to Little Rock on the representation that an uncle had died there and left him a fortune. He was met at the depot by a couple of well-dressed, plausible men, who took him to a near-by saloon and piled him with liquor until his lights went out. The last thing he could remember he was singing 'Down in Mobile.' When he came to, he was in bed at a hotel. There were no marks of violence on him, nor had his valuables been taken. He had begun to think he had got off pretty well, when he came across a paper showing that some time in the night he had bought a sawmill. The court finally set the sale aside and ordered the two men to take the mill back. They refused, and were sent to jall for contempt of court; and so the case stands

"Yes, much of the misery of the world is caused by men not having it fixed in their minds that what they want is to be happy. That is the first thing you must do. You want to get a divorce, you want to be elected constable, or you want to get out of the lumber business: but you must remember that those things are only means to the great end-

"But you cannot start right out at being happy. You've got to begin at the beginning, and it takes a lot of practice. got to begin at the beginning, and it takes a lot of practice. Follow my directions closely, but do not expect too great immediate results. Watch your symptoms closely; but if at the end of ten days you don't begin to feel happier, you may make up your mind that you are not a good subject.

"Being happy is hard work, and for that reason a good many people are fitted for it.

"Every man is born into the world with a great yearning. The feeling is usually strongest early in the morning. It The feeling is usually strongest early in the morning. It seems that something has been left out of his life, and he feels so tough about it that he can hardly get into his clothes and get out to breakfast. He drinks a cup of coffee and feels better, and vulgarly thinks it was coffee he wanted. By the lime breakfast is cover the contractions of the lime breakfast in cover the cover t wanted. By the time breakfast is over, the yearning, the craving for that intangible something comes back; and he thinks it is a cigar. He really doesn't care for the cigar; and if he would examine his heart closely, he would know it; but he is restless and dissatisfied, and thinks maybe he it; but he is restless and dissatisfied, and thinks maybe he wants to smoke. Along about eleven o'clock the aching void recurs again, and he tries to plug it up with a little free lunch. In the afternoon he yearns and yearns for something; and if he doesn't understand himself, he is liable to believe it's the ball game. So he goes through life chasing delusions; and after he has chased all o't them and country some of them. caught some of them, he comes to Solomon's conclusion that 'there is nothing to it;' whereas if he had known that the yearning was not a vulgar desire for any special thing, but a longing of the soul for happiness, it would have saved him a lot of trouble.

"There was once a great fair in a certain town, where many people congregated every day. At this fair there was a small tent erected, and over the entrance was a large sign: 'The Great Nonesuch.' In front was a man taking money, and there was a crowd of people constantly thronging through the entrance and coming out on the other side. They all went in with a curious, expectant look on their faces and came out-some, laughing; some, swearing; but

all urging their friends to go in. So I joined the procession, paid my dime, and started in. There was a little confusion at first, a little crowding and pushing; and then I was out in the sunlight on the other side. There was-"

Now at this interesting point the "sample" leaves off, which is a very tantalizing thing indeed. We are sure every one will want to know what was in the little tent. As for ourselves, we have not the slightest doubt that "Cornfield Philosophy" is a perfectly delightful book, and we shall be greatly pleased to read it. The essay is our favorite form of literature, anyway, whether the author be Maeterlinck or Mr. Dooley.

### Notes and Comments.



The work of appointing the new Vicegerents has been pushed forward rapidly, and but few districts are now left vacant. A good lot of men has been secured. Of the Vicegerent for the Northern District of Illinois the "American Lumberman" has the following to say:

"Chicago, a stronghold of Hoo-Hoo numerically, of late years has been a laggard in the matter of recruiting for membership, and concatenations have been rare. This con-dition does not reflect on the loyalty or enthusiasm of Chicago Hoo-Hoo or those of the Northern District of the State, but is due to peculiar conditions, one of which is the large territorial area of the second largest city of the Union, which makes difficult—at times impossible—stated gatherings of those with identical interests. Then, too, recent appointees to the Vicegerency of the Northern District of Illinois have had such diversified interests, in instances such as compelled their frequent and prolonged absences from their homes, that they were compelled regretfully to neglect the interests of the Order.

By appointment of the recently-elected Supreme Nine, a Vicegerent for the Northern District of Illinois has just been chosen whose Hoo-Hoo loyalty and enthusiasm, whose personality, and whose business vocation promise to remedy the unfortunate conditions formerly prevailing in that district. The new Vicegerent is Lucius E. Fuller, of the editorial staff of the 'American Lumberman.' Mr. Fuller has been a member of the Order since September 8, 1893, and was one of the first 1,000 in Hoo-Hoo. He is a 'jiner' in the best acceptance of that term, has a widespread popularity, and is disposed and equipped to better the records of his recent predecessors. This announcement is written without his knowledge, but with the sanction of scores of his announcement is written. his appreciative fellow-workers, who are also members of the Order, and all of whom will look to him to 'make good' the inferential predictions contained in these paragraphs."

A thoughtful brother has sent us a newspaper clipping descriptive of a huge black cat, the property of a lady who lives on "North Perth street." As we do not know the name of the paper from which the article was clipped, we cannot tell in what city the lady and the cat reside. Any how, it is an enormous cat, weighing seventeen pounds and

standing three feet high on its hind legs. His name is Tippecance, and he seems to be of German descent, since his favorite dish is pretzels. He is unusually intelligent, and seems to understand every word that is said to him. Doubtless he does understand a great many words. Cats are like women—they often have more sense than they let on to have. On the other hand, dogs are more like men -anxious to show off all they know, and more if possible. . . . .

Here is an interesting letter from a Florida brother who recently made an extended tour through the West, where he saw a great many strange sights, including Brother Frank B. Cole:

"By the way, while I was out West I saw very few Hoo-Hoo buttons; and when in Mr. Frank Cole's Tacona (Wash.) office one day, I noticed that he, too, did not have himself ornamented with one as he should have. Knowing he has the reputation of being a shining light in that part of Hoo-Hoo land which lies west of the Rocky Mountains, as well as being a very fine journalist, who usually has some sort of an idea as to how to express himself on any subject of general interest, I ventured a remark calling for an explanation of the apparent absence of the buttons. His reply was very satisfactory, theoretically; and I suppose there are a few Hoo-Hoo out there who are in position to make it practical. It was that all Hoo-Hoo whom you see out there without their buttons actually own anywhere from six or eight to a dozen suits of clothes in what appears (to them) to be in good wearing condition, and that as they were only supplied with one button aplece and business was so rushing that there is no time to transfer the button from one suit to another, no one has a Hoo-Hoo button in any except his Sunday go-to-meetin' clothes. As I failed to see a single Hoo-Hoo in a single church I ever attended out there—well, you may draw your own conclusions. But I move that at the next Annual Meeting the rules be so changed as to make it compulsory for every member to put up the price for a sufficient number of buttons for his various pieces of 'scenery,' and that it be made compulsory that he should wear them on any and all occa-

"Inasmuch as some of those fellows out there may want to know how, when, and where they were found out, I suggest that you write a suitable explanation and publish it in the next issue of 'The Bulletin' and send a marked copy to our mutual friend, Billiard Ball Cole.

"F. LARKINS (No. 7105)."

. . . .

A scandalous story is being circulated concerning Brother Charles H. Adams. It is said that he has been trying to dispose of one of his children. In justice to this good Hoo-Hoo we publish the following, being the exact facts in the

"Adams was on a train pulling into Cincinnati not long ago; and, wishing to play the part of a good Samaritan, he offered his services to a woman who had numerous bundles, a valise, and a baby. The offer was accepted, and the machinery-man-porter landed his load in the lower walting room of the Union Depot. The woman thanked Charlie for his great kindness and wished him good luck. Before leaving, Charlie asked if there was anything else he could do assist the lady and she said: 'If it is not too much to ask, I would like for you to keep an eye on the baby and bundles, while I go to the ticket office and see about my ticket and train. The woman had said she was going to some point in Eastern New York. Of course Charlie could look after the baby. He remarked to the woman that he had had considerable experience along that line and would be glad to help her out. Well, here is the joke: 'The woman, evidently knowing she had struck a soft mark, went farther than the ticket office; and Charlie, after waiting ten minutes the says it seemed an nour); got it into his head that he was being played. He beck-oned to an officer, and, upon his coming close, he was told the conditions; but the son of Erin winked his eye and said: 'No, you don't! You can't work that on me; for I saw you and the women and the haby coming from the saw you and the woman and the baby coming from the train, and I thought then you were well matched. No, no; you can't work me like that! Take care of your haby, my boy.' Passengars in the waiting room became interested, and many different expressions were heard, one woman remarking that there was no telling what men would do

nowadays, and here was one that was trying hard to leave his baby to some one else. Charlie has been given credit for being somewhat of a talker, but he could not talk to that crowd pressing around him. The crowd was doing the talk act; Charlie was thinking, thinking hard—thinking how he was going to handle the case provided the woman had left him the baby for keeps. He could get no one to take the baby. The crowd joshed him, and it did look as if the good Samaritan was really and truly up against the real thing. Charlie said afterwards that it looked for a while as if he would have to take it home and mix it in with his own brood, but just how his wife would take the joke he did not know. While matters were at their worst, the baby's mother appeared, and, pushing her way through the crowd, picked up the baby, and then very coolly in-quired what was the trouble. When told, she laughed heartily, and remarked that she was very sorry to cause the kind old gentleman so much trouble, bother, and annoyance. She had simply remained away longer than she meant to. Some of the men standing by patted Charlie on the back and said he was a lucky dog, and some of the women who had had the most to say about the badness of men in general made the remark that the old man did not look so awfully bad.

"When Charlie picked up his grip and started to go to his hotel, the policeman whom he had called to his assistance at the start stepped up and said: 'Good-by, me boy! But, sure, I thought you were playing off.'

"Charlie, in explaining the case to a mill man who had heard of the joke, said that he had about given up trying . . . .

Here is a letter from a man who evidently got rattled by the Boers, and who imagines he is away behind on dues, which is not the case:

"Rhodesia, Selukive, South Africa, August 27, 1902.— Mr. J. H. Baird, Scrivenoter—Dear Brother: Inclosed please find a receipt for a money order for two pounds sterling. I don't know how I stand as regards my dues, but think I am in arrears. Kindly credit me with delinquent dues, as well as dues for three years hence, and place the balance of cash to the credit of the Hoo-Hoo Fund. Kindly acknowledge receipt to the following address: Care Bonson Mine, Selukive, Matebeleland, South Africa, via Bula-Fraternally yours,
"HENRY RENTSCH (No. 2891)."

Bluefield, W. Va., August 22, 1902,-Mr. J. H. Baird, Scrivenoter, Nashville, Tenn.—Dear Sir and Brother: Inclosed herewith please find \$5. Please credit my account with \$2 as dues, and the remaining \$3 accept as my donation to the Imminent Distress Fund, which, in my humble opinion, is the best of "things," and I truly hope that all members will contribute something to it. Kindly acknowledge receipt.

Fraternally and truly yours. RICHARD W. CUTLEDGE (No. 7869).

Lillie, La., August 13, 1902.-J. H. Baird, Scrivenoter, Nashville, Tenn.—Dear Brother: Inclosed find my contribution of \$1 to the Imminent Distress Fund. May prosperity and health so attend all the brothers that the fund will never grow less. Yours for the good of the Order, JOHN W. PARKER (No. 8992).

. . . . . Caddo, I. T., September 9, 1902.—J. H. Baird, Esq., Nashville, Tenn.—Brother: Here's a year's dues. Let me know when I'm in the red, please. Everything's levely. Sincerely, J. V. HARDIN (No. 8839).

. . . . Dear Brother: I hope you had a good time at the Annual.

Staves, Ark., September 5, 1902.—J. H. Baird, Nashville, Tenn.—Dear Brother: Inclosed find check for 99 cents to pay dues for the coming year. Kindly credit No. 5811, and

I am sorry that I cannot be in Milwaukee at the Annual, but am too busy making boards.

Yours truly, E. M. LAMBERTSON.

Little Rock, Ark., August 17, 1902.—Mr. J. H. Baird, Scrivenoter, Nashville, Tenn.—Dear Sir: Inclosed you will find order for \$1, dues for the coming year. I am still with Charles T. Ables, at Little Rock, Ark.

Having been well treated by the Hoo-Hoo, I have but the best of wishes for their success.

Yours very truly,

F. W. KABBES (No. 8652). . . . .

Lothrop, Mont., September 5, 1902.-J. H. Baird, Scrivenoter, Nashville, Tenn.-My Brother Hoo-Hoo: I have just received the new book of the Hoo-Hoo, and thank you for the same. I am always anxious to help a good cause; and as I think this is a step in the right direction, I inclose \$1 for the Imminent Disiress Fund, knowing it will be used for a good and just cause. Yours fraternally,

E. B. STORR (No. 8932).

Lake End, La., August 6, 1902.-J. H. Baird, Scrivenoter, Nashville, Tenn.—Dear Sir: I don't know whether my dues have been paid or not. If not, I inclose \$5 to be applied as follows: For 1902 dues, 99 cents; for grip tag, 99 cents; for the Imminent Distress Fund, \$3.02. If the 1902 dues have been paid before, you may apply the amount to the fund account, which is all right. Some of us may need some of this fund some time. Who knows? The boys should be helped along in some way when they need help. About the easiest time to secure help or assistance is when a fellow doesn't need it, and it is difficult to secure when needed most. Yours fraternally,

CHARLES S. BARRY.

San Francisco, Cal., July 25, 1902.—Mr. J. H. Baird, Scrivenoter, Nashville, Tenn.—My Dear Brother: Find inclosed \$1.98-99 cents for my annual dues and the remainder for the Imminent Distress Fund. Referring to this fund, I will say that the officers of the Order have struck the proper keynote when asking for assistance for our needy brothers; for does it not add to their Health, Happiness, and Long Life? And what is the use of our calling each other "brother" and swearing eternal friendship, etc., if we do not intend following it to the letter?

I will now suggest a plan which you may publish if you desire: Why not make the dues 99 cents every nine months, thus making the amount \$1.32 for the annual dues, or, better yet, have the dues 9 cents per month and an extra 3 cents per month to be devoted to relieving distressed members? I am almost sure that either proposition can be received favorably by all, and there is not one of our mewing kittens that cannot afford that amount.

Hoping this will reach you safely, I am,

Yours fraternally,

F. W. NORBERRY (No. 8343). . . . .

Carbondale, Ill., September 9, 1902.--J. H. Baird, Nashville, Tenn.—Dear Sir: Inclose find \$2, which will cover the amount of my dues as well as be a slight contribution to the Imminent Distress Fund.

Hoo-Hoo is serving me well, and I am well pleased that I went in when I did. Yours with best wishes,

LOUIS B. RAPP (No. 8751).

Shreveport, La., July 30, 1902.—J. H. Baird, Scrivenoter, Nashville, Tenn.—Dear Sir: Inclosed herewith please find check for \$1, which is my contribution to the Imminent Distress Fund. I think this is a step in the right direction. Yours very truly, HAL. G. STEVENS.

Wheeling, W. Va., September 1, 1902.—J. H. Baird, Nashville, Tenn.—Dear Sir: Inclosed please find check for \$2:99 in payment for dues and contribution to the Imminent Distress Fund. I think this a good thing, and trust all the members will give it a good, vigorous push.

Fraternally, A. A. WILSON (1.0. 8570). . . . .

The suggestion referred to in the following letter was to the effect that each member of Hoo-Hoo be assessed \$i each at the death of one of the brothers:

Plaquemine, La., September 9, 1902.-J. H. Baird, Scrivenoter, Nashville, Tenn.—Brother Jim: I see a very good suggestion in the August 'Builetin' from No. 4400, and I would advocate this move, as I am sure that this would make ours the best Order on earth.

I would also like to get some seed of that Kansas corn. That boy must be by this time where he can hear the angels Yours truly, L. G. NICHOLS (No. 1678). . . . .

Pensacola, Fla., September 3, 1902.-J. H. Baird, Nushville, Tenn .- Dear Sir and Brother: Your valuable package containing the handbook, with a list of members, has just been received by me, owing to my having been out of the city. I am, however, glad to get it, and wish to compliment you upon your success in the same.

I inclose you a post office money order for \$2, \$1 of which is for my dues and the other \$1 for the imminent Distress Fund. The latter I cheerfully donate, and only wish I could give ninety-nine times the amount, as it is a worthy fund, and every brother Hoo-Hoo should contribute toward it. I wish you success in getting 99 per cent, if not all, the Hoo-Hoo to do so forever hereafter.

I would like very much to be with you all on Hoo-Hoo Day, September 9, in Milwaukee. Wishing you all a good time and a pleasant trip, I am, Yours,

B. T. T. O. T. G. S. B. C., J. J. GOLDMAN (No. 8179).

Houston, Texas, September 5, 1902.—Dear Brother Baird: Please find inclosed herewith money order for \$1.98 to cover my dues for the ensuing year, and also a contribution to the Imminent Distress Fund. I have been out of town and let the end of the year get very close upon mc. I did not want to answer "absent" on roll call, although it be impossible for me to go to the Mecca of all good cats at this time. However, it is not lack of time, but lack of money, that keeps me away.

You may ask some of the initiated what will make a cut go upstairs. Although I am married now, I have a vivid recollection of tendering \$2 to accomplish this feat.

With best wishes for a grand time, I am,

Yours fraternally. . . . .

Norfield, Miss., August 1, 1892.—J. H. Baird, Esq., Nashville, Tenn.-My Dear Mr. Baird: I am just back from my vacation and find in "The Bulletin" that the dues are now due. Inclosed find my check for \$2, which apply to the regular dues, and the balance you can apply to the "Fund" (don't seem to remember the name of the fund right now, but you will know what I mean).

I regret very much that I cannot be with you at the Annual Meeting, but my affairs here are such that it is impossible for me to get away on the 9th of next month.

Wishing you all a very successful meeting, I am, Yours very truly,

B. T. T. O. T. G. S. B. C., NO. 636.

Yazoo City, Miss., September 23, 1902.—Mr. J. H. Baird, Scrivenoter, Nashville, Tenn.-Dear Sir and Brother: I

am in receipt of your esteemed favor of the 20th inst., with a Hoo-Hoo stick pin inclosed. I thank you very much for your kind expressions, and sincerely hope that I will have the pleasure of meeting you at a very early date so as to thank you in person. The pin is certainly a neat affair.

I regret very much that I did not get the chance to attend the Annual. Nevertheless, I am greatly elated over the grand meeting you had, and only look forward to the time when I shall be able to "be there."

With my best wishes, I am, Yours truly,

W. S. DOLTON (No. 8416).

The point of the following letter lies in the fact that the writers are all with the Decatur Egg Case Company:

Cardwell, Mo., September 8, 1902.—Mr. J. H. Baird. "Cardwell, Mo., September 8, 1902.—Mr. J. H. Baird.
Scrivenotor, Nashville, Tenn.—Brother Baird: Inclosed
find check for Nos. 5707, 5780, and 7120. The hens are not
on a strike, and we are still in the ring.

"Fraternally J. E. THOMAS (No. 5707),

"E. A. VAIL (No. 5780),

"J. A. FLEMING (No. 7126)."

Snoqualmie, Wash., September 7, 1902.-J. H. Baird, Nashville, Tenn.-My Dear Sir: Inclosed find a contribution for the Imminent Distress Fund, and also \$1 for my dues. I would be glad to do more; but, as a matter of fact, I have dear ones that I must look after. Thank God, I am in good health, and I hope these few lines will find you enjoying the same. I remain, Fraternally yours.

NO. 4036.

. . . . The following letter, in its hearty tenor, is similar to many received at this office:

" Evanston, III., August 25, 1902.—Dear Sir and Brother: I inclose herewith a check for \$1 for dues to Hoo-Hoo. However, I owe the Order considerably more for the fun and pleasure, as well as real good, I have derived from the association with some of the best fellows in the world. But I'll let that draw interest a while. Fraternally,
"C. H. KETRIDGE (No. 6236)."

A number of the letters printed in this issue should have appeared in the September "Bulletin," but were crowded out by the voluminous report of the doings at the Annual Meeting. However, they were good enough to keep. As we have said before, the letters received at this office are the inspiration of all that is best in "The Bulletin," and we trust that every member will take time to write at least once a year to let us know how he is and what he thinks about matters and things in general.

. . . . The following dissertation is well worth reading. It is clipped from the "Lumber Review" and was written by one of the most genuinely humorous newspaper men in America, Brother C. D. Strode (No. 5936):

"When this issue of the 'Review' reaches its subscribers, the eleventh Annual Meeting of the great Order of the lumbermen, known as the Hoo-Hoo, held at Milwaukee, Wis., will have passed into history. It is not for me to give an account of that meeting; but I wish to discuss with you the origin and work of the Hoo-Hoo, and, if you are not a member of that great Order, to point out to you that it is your undoubted duty to join; and not only is it your duty, but you will find it to your pleasure and profit also. You can never tell how much good such things will do you, but you should not enter into the connection in the sordid spirit of seeing how much profit you may make out of it. A good many people can only look on the sordid side of things. I remember when my Uncle John traded his saw-mill for a grocery store and moved into town and joined the church to got the church trade. He deliberated a long time as to whether or not it would pay. He figured it out finally that it would. He figured that it would cost him so to belong to the church and that the church trade would be worth so much. The result showed a handsome

profit, and he joined. He waited six months, but did not get the trade. The members of the church gave him the glad hand and all that, but they did not trade with him. At the end of six months he gave it up and complained bitterly to me about it. I was very young at the time, being but little past nine years of age; but my uncle had great confidence in me and used to come to me with his troubles and seek my advice

" Marier, he said, bitterly, meaning his wife— Marier has been ding-dongin' at me fer twenty years to line the church, jine the church; and now I've jined, and what's it amount to? I knew how it'd be; but, no; nothin' would do but I must jine the church. I knew it wouldn't pay.'

"I reasoned with him and told him to wait and give it a fair trial: but he couldn't wait-he couldn't pay the rent and things.

"You must not think of joining the Hoo-Hoo Order in that spirit. It will pay you, of course; but you must not think about that part of it. I didn't. I joined down in Buffalo. I got in there when the boys were holding a concatenation, and they were anxious that I should join. I held off until they became anxious, and then borrowed \$10 of one of them and joined. That's the spirit in which to join, and that's what it costs you. Just go in free and hearty, and you will get your reward.

"It was only a week after I joined that I was going up in an elevator in Cincinnati, when I saw a man wearing a Hoo-Hoo button. I introduced myself, gave him the grip. and wound up by getting a \$100 advertising contract from him. That is the proper spirit in which to enter the Hoo-Hoo. Don't think of what it is going to cost you or whether it will pay. Just join, and then work it for all it is worth.

"Nor would I have you join entirely from a sense of duty. Doing things from a sense of duty is all right, and I believe in it; but a thing that depends entirely on having people join it because it is their duty to do so will not flourish. Other inducements must be offered. Still, it is always a pleasure when you are doing a thing to know it is your duty to do it. It is rare that doing your duty is as much fun as it is when you are promoting the interest of Hoo-Hoo, either by joining or helping others to join. I know it was a great comfort to me during my initiation, when, in the intervals of the joyous bilarity, my mind would revert to the fact that not only was I having a lot of fun, but was also doing my plain and bounden duty.

"It is not always so. A man will spend his money for cigars and beer and things of that kind, which, while they may bring a sort of sneaking pleasure, are consumed amid the bitter upbraidings of his conscience; or he may do things which, while they bring him profit—such as weighing his hand with a few paltry pounds of nails or selling No. 4 boards for No. 3 boards—do not add to his pleasure and certainly are no part of his duty.

"But before joining the Hoo-Hoo you may want to know something further about it, and that is why I am writing this. I thought maybe you'd want to know more about the Order, and I thought I'd take time enough to write and tell you about it.

"There are people who object to the Order because of a certain amount of frivolity connected with it. Some people take their pleasures very solemnly, and I think a great deal of such people. I respect and admire them so much that if I were to put it down here on paper you might think I am foot in page I am not I am think I am foolish and impulsive, while I am not. In fact, as a contributor to this great paper, it is my business to like everybody who honestly sends in a dollar a year to pay for it. So I do, but I cannot agree with, you all—not at the same time; and though it pains me to say it, I cannot agree with that large, dignified, and respectable element of the lumber trade and allied trades that frowns upon our noble Order because of its small and healthful measure of nonsense.

"It is my observation that there is in the minds of most men a measure of fantastic devilment which will find vent men a measure of fantastic deviment which will and vent somehow and some way, at some time or other. The gravest and most dignified of men must have a time and place where they may kick up their heels, and it is my sincere conviction that secret societies were organized partly to fill that want. I belong to half a dozen, and they are all alike, the Hoo-Hoo about the same as the balance.

"I believe that a good deal of the impression that the Hoo-Hoo are particularly devilish arises from the fantastic nomenclaring of the officers. The Snark, the Bojum, the Jabberwock, etc., are to the uninitiated suggestive of a good many things; but it is to their credit—which same I may say without violating any of my obligations—that

they have never yet taken human life. Most of the readers of the 'Review' and most of the members of the Order of Hoo-Hoo know that the names of the officers of Hoo-Hoo were mostly taken from the works of Lewis Carroll. Mr. Carroll's serious work was filling a chair in a university. and his work time was occupied in delivering dry and learned lectures on abstruce subjects. During his leisure hours he relieved himself by writing verses like this:

"'You are old, Father William,' the young man said, 'And your hair has become very white; And yet you incessantly stand on your head. Do you think at your age it is right?

'In my youth,' Father William replied to his son, 'I feared it might injure my brain; But now that I'm perfectly sure I have none, Why, I do it again and again."

"'You are old,' said the youth, 'and your jaws are too weak For anything tougher than suct; Yet you finished the goose and the bones and the beak. Pray, how on earth did you do it?'

"'In my youth,' said his father, 'I took to the law, And argued each case with my wife; And the muscular strength which it lent to my jaw Has lasted the rest of my life.'

"I know that the grave and serious gentlemen who object to Hoo-Hoo because it has a measure of nonsense for ornamental trimming will be shocked that a dignified professor should waste his time over such utter nonsense, but the nonsense of Lewis Carroll will live when all the schools of the present day have crumbled into dust. A good many people don't know not only how enjoyable, but how respectable, a little nonsense is.

"The nature of people's occupations affects their character. Some employments tend to make those engaged in them serious, slow, and reserved; others, to make them light-hearted, quick, and impulsive. I can distinguish between the contract of th tween those who work in iron and those who work in wood.

"The product which the lumberman handles comes from above the ground, as, of course, everybody knows. It grows up in the forest with the birds and the sunshine; and the chipmunks run about, and the busy, brown bees filt to and fro and up and down; and at night the moon comes out and shines all over everything and makes some trees look like ghosts; and the owl comes out and says, 'Hoo-Hoo. Hoo-Hoo!' and that is the Spirit of the Forest calling to her children. The Snark is there; and the Jabberwock, the Gurdon, the Bolum—they are all there, only you can't see them unless you are a Hoo-Hoo. But when you're a Hoo-Hoo-O, my! When you're a Hoo-Hoo, you can

"Hear the Jabberwocky jabber, see the Scrivenoter pale And the Arcanoper hanging from a tree limb by his tall, And hear the Gryphon grumble and hear the Gurdon And see the Bojum wash his face and dry it on a towel.

"O, my! It's fine to be a Hoo-Hoo! All the people of the forest are Hoo-Hoo. The squirrels, the deer, the bears, the foxes—these are all Hoo-Hoo, and have been for ages. La, yes! After you become a Hoo-Hoo you can understand what they say. Yes, you can! It's fine to be a Hoo-Hoo.

"And the great Spirit of the Forest talks through the owl and says, 'Hoo-Hoo, Hoo-Hoo!' which means they must all gather together and initiate somebody, and then hold a Session on the Roof.'

"The Indians belonged to the Order; and then the trappers came, and they joined and could understand all the languages of the forest.

"Then came the woodmen and began cutting down the forests and hauling them away to be made into lumber and stayes and shingles and lath and dimension stock, lu be scattered far and wide and handled by men who knew nothing of the great Order of Hoo-Hoo or the obligations it entails. And the Spirit of the Forest grieved. For many days it grieved, and all the people of the forest were sad.
All those who could make a doleful sound of any kind made it, and those who could not kept still.

"And then a great meeting was called, and for many nights one owl called to the next, 'Hoo-Hoo!' until the news had traveled to the uttermost parts of the forest, and all the people came. The Snark, the Bojum, the Jabberwock, the Gurdon, the Scrivenoter, the Arcanoper, and all the Supreme Nine were there. The members of the Supreme Nine, you understand, have the power to become invisible to all such as have not joined the Order of the Spirit of the Forest, and none but members have ever seen them; but this night they cast all disguise aside and came boldly forth, and it is thought that was the night Lewis Carroll caught a glimpse of them.

"Be that as it may, a great council was held, and the Spirit of the forest presided in person; and finally, after many speeches and much bitter opposition, it was moved and seconded and carried that the Order of the Spirit of the Forest, the great Hoo-Hoo, should be extended beyond the limits of the forest and made to include all those who make the lumber or sell it or haul it to market or write of it in newspapers or make the machinery to do the work. There was much discussion over the admission of the last-named class, and an amendment to strike them out only lacked a few votes to carry; but the Jabberwock pointed out, in a speech of great eloquence, that wherever the lumbermen were, the machinery men would be apt to butt in; and as they were a nice lot of fellows, they were admitted.

"And the grand council had lasted all through the night and did not adjourn until the ninth hour of the ninth day of the ninth month of the year.

"And it is on record how the Spirit of the Forest appeared to a newspaper man, in its materialized form of a great black cat, and revealed its will and gave him instructions.

"And that is how the Order of the great Black Cat came to be, and you should count it a precious privilege to belong."

Brother E. Stringer Boggess, of Clarksburg, W. Va., has sent us a copy of Grant's "West Virginia Illustrated," which contains some handsome views of scenery in that State. From the pictures it appears that West Virginia is almost as heautiful as Middle Tennessee, which is putting it very strong indeed; for, as everybody knows, this country over here, especially right around Nashville, is the most beautiful that mortal eye has ever seen.

## The New Arcanoper.

Mr. V. C. Davenport, of Salida, Col., who was elected Supreme Arcanoper at the Annual Meeting at Milwaukee, Wis., September 9, finding it impossible, on account of some business matters arising, to accept that honor, has resigned. The Supreme Nine, under the Constitution, has elected, to fill the vacancy thus occasioned, Mr. Frank T. Dickinson of Victor, Col. Mr. Dickinson is one of the prominent lumbermon of Colorado, and is well known throughout the West. He is secretary of the Victor Lumber Company. He is a native of Michigan, having been born at Nottawa, Mich., January 29, 1859. He became a Hoo-Hoo at the notable concatenation held at Cripple Creek, May 27, 1899.

## Reports of Concatenations.

No. 819. Crestou, In., October 24, 1992.

Snark, J. Moetzel.
Senior Hoo-Hoo, L. C. Bricker.
Junior Hoo-Hoo, R. L. Oliver.
Bojum, Alfred A. Moore.
Scrivenoter, Arthur McGavic.
Jabberwock, Harry V. Scott.
Custocatian, George Rix.
Arcanoper, P. R. Cook.
Gurdon, C. F. Hulbert.

Arcanoper, P. R. Cook.
Gurdon, C. F. Hulbert.

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9609
9610
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9611
Grant Henry Byrncs, Creston, In.
Jesse Grant Cook, Albia, Ia.
Harry Albert Daibey, Shenandoah, Ia.
Harry Albert Daibey, Orient, In.
9613
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9615
9616
9616
Grant Grant Cook, Albia, Ia.
Harry Albert Daibey, Orient, Ia.
Shelton Bacon Jackson, Creston, Ia.
James Augustin Myers, Greenfield, Ia.
Grant Sherman Rex, Creston, Ia.
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### Obituary.

Brother Louis Ecstenkemper (No. 1710) died at the home of his sister, Mrs. Matifida Albright, in Louisville, Ky., October 11. Mr. Ecstenkemper had suffered for three weeks from a complication of diseases.

Louis Frank Ecstenkemper was born February 20, 1853. He was one of the most prominent lumbermen in Louisville; and besides his interest in this business, he was also a member of the board of directors of the German Security Bank. The funeral was largely attended, and was conducted by the Preston Lodge of Masons and the DeMolay Commandery, Knights Templar.

## Contributors to "Imminent Distress Fund."

Of the following men, some contributed one amount and some another. Ninety-nine cents is what was asked for, but Hoo-hoo are generous, and in many cases the contribution was more than ninety-nine cents. Each man is credited on the books with the exact amount sent in. Since this list was put in type a number of contributions have been received, all of which will be acknowledged in the next issue of The Bulletin.

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WANTED.—Position in yellow pine business. Have spent many years in the South and anderstand the lumber business from slump to finish. Good references. Address, "G. S. F.," care J. H. Baird, Nashville, Tenn.

WANTED.—Position by circular sawyer; have had five years ex-perioned in yellow pine mills in the South. Am strictly moral and sober. Best of references. Address W. L. Walker (6890), Wellman, Miss.

WANTED—Business connection, by thoroughly competent iumberman, experienced in both hardwoods and yellow pine; pefer the atter. Can handle correspondence, and am fair accountant. Know the irade iboroughly. Address "Lumberman," care of J. H. Baird, Nashville, Tenn.

WANTED—Position to buy long-leaf or short-leaf pine in the Virginias or Carolinas. Can get anything from inch up to 12x 12 and in any length, J know the mills. Address No. 7788, care J. H. Baird, Nashville, Tenn.

WANTED.—Position as inniber buyér. Am acquainted with mills in Goorgia, Florida and Alabama. Thoroughly competent. Good references. Address, "Georgis," care J. H. Baird, Scrivenoter, Nashville, Tonn.

WANTED-Position as office man with lumber concorn. Good ac-ountant, and can haodis correspondence. Familiar with the inm-ber husiness. Good references. Address C. E. P., care J. H. Baird Nashville, Tenn.

WANTED.—A first-class experienced saw mill salesman, one familiar with Southern trade, and capable of making estimates and Tenn.

Address 833, care J. H. Baird, Scrivenoter, Nashville,

WANTED.—One or two machine men, also a shipping olerk for planing mill. In the machine men, we need band and scroll sawyers. Planing Mill Company, Dallas, Texas.

FOR SALE—A perfect Hoo-Hoo—A beantiful Jet Black, full blooded Angora male kitton, six months' old. Has large, bushy tall; fine gedlgree. Name "Den Cesar De Bazau." Price \$59.59. Address Box 396, Indianapolis, Ind.

WANTED.—A man capable o. filling position as inveiling representative and salesman for an Arkansas foundry and machine company manufacturing saw mill and other machinery. Must be up-to-date and completent to figure on contract work of all kinds; can also use combination from and brant mounder. Good jobs for both men fight sort of men. Address No. 3455, care J. H. Baird, Scrivenoter, Mashville, Tenn.

WANTED.—A shingle fler, one who understands the Challoner double block machine; not a pisner man. L. G. Niebols & Son,

WANTED—Position fiting band saws; can take care of two or more bands. Can furnish glit-edge references and guarantee strictly first-class results. Address "Saws," care J. H. Baird, Scrivenoter, Nash-wille, Tenn.

WANTED,—Position by an experienced lumber bookkeeper and all-around office man; also am a fair stenographer. California or Texas preferred. Address No. 6424, care J. H. Baird, Scrivenoter, Nashville, Tenn.

WANTED—By an experienced retail lumberman, a position as manager of a retail yard. Havo had eleven years' experience. Can give best of references. Address, Look Box, 188, Carthage, Mo.

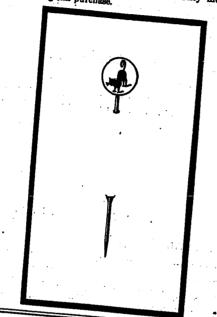
WANTED.—Position as bardwood lumber inspector; bave large acquaintance in Arkansas; ten years' experience; can furnish best of references. Address No. 682, care J. H. Baird, Nashville, Tenn.

WANTED.—Position as traveling aslessman; satisfactory references furnished. No choice of tarritory 11.12, 2016, care J. H. Haird, Nash-

WANTED.—Position as planing mill foreman. Have bad 25 years' experience, and can give best of reference. Address W. E. East, Magnolia, Miss.

WANTED.—Young or middle age man experienced for shipping department in factory doing special will work. Must be a husiler. Address P. C. 462, Kalamasoo, Mich.

The Ladies Pin. The cut herewith shows the Hoo-Hoo Ladies Pin. We have yet to see a lady, old or young, who did not want one of these pins the minute she saw it. To have these pins in the hands of pretty women—and a good Hoo-Hoo knows no other sort is the hest possible advertisement for the Order. Every Hoo-Hoo ought to buy one of these pins, have his number engraved on it, and give it to some good woman. Remit \$1.60 to the Scrivenoter, and one of these pins duly engraved will be sent by registered mail to any address. It is one of the nicest presents imaginable for a man's sweetheart. Only members in good standing can purchase.



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